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VIBRATION

Issue 4

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Don Freeman 

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VIBRATION

dedicated to

The Resurrection of the
Mentally and Spiritually Dead

PROLOGUE:

Thomas Jefferson proclaimed that "Vision is Indispensable to Progress". Black and White Radicals Intuitively Know that "Big Brother" (The American Leviathan) will be omnipresent subsequent to Aries (early spring) of 1970 (The Year of the Dog-Oriental chronology). The premonition of former President Dwight D. Eisenhower in relation to the "military-industrial complex" has become "Neo-Fascist Reality". The political prioritization of "Law and Order" in 1968 was the prelude to the irrevocable militarization of American society.

The institutionalization of a unique form of "Apartheid" throughout Black America is inevitable. The "Fourth Reich" (American Oligarchy) regards millions of the Black and White Underclass, Lower class, and Lower Middle class as expendable in the Space Age of Cybernation (2001: A Space Odyssey). Implicit in The Report of the President's Commission on Civil Disorders is the inexorable atrophy (wasting away) of the Black Ghettos. The abysmal dehumanization of the American majority is the cause of this "Sick Society of Hollow People" that, according to T. S. Eliot, "will die like a whimper".

Brother Hugh Sakubeti's "An Exploration of Alternatives" (Issue 3) indicated that Black Salvation is predicated on bold cultural and political invention. White Dissenters and "Post Hippies" are endeavoring to establish "Parallel Utopias". Unless the Promethean energies of American Youth and Students are transmuted via Objective Commitment, they will be dissipated in nihilism. The "generation gap" is merely a symptom of "Armageddon" (the Mental and Spiritual Resurrection of Mankind). The "American Empire's" "negative scientific strategies of survival are exercises in "diabolical futility". The "Twentieth Century Rome" can no longer neutralize the Cosmic Law of Rhythm (Life and Death). It is an "historical anachronism" that will be dialectically supplanted by the Radical Humanistic World Civilization of the Twenty-First Century ("The Thief in the Night" – Book of Revelations). Black and White "Rebels with a Cause" now have the unprecedented opportunity to become the Conscious Vanguard of the Universal Positive Scientific Apocalypse (Revolution).

"There is nothing new under the Sun, All Is Vanity."

Ecclesiastes

Part III defined Black American Revolutionaries as Radical Humanists dedicated to creating a Humane Society. These "Chosen Few" realize the urgency of their formulating humanistic values that are anti-theoretical to the "decadent bourgeois syndrome" – egoism, materialism, and hedonism, that governs Americans' behavior. Revolutionary Black values must supplant alienation via the establishment of viable Black Communities; thereby transforming Universal Love from dream to Reality. These "Arks" will exclude a Black Minority from the negative Fate destined for the American People.

"Necessity Is the Mother of Invention" – Genocide amid the Neo-Fascist" collapse of the "American Empire" is causing Black Radicals to implement the concept of "national self-determination" among Black Americans. Marcus Garvey's Universal Negro Improvement Association (U. N. I. A.) and Elijah Muhammad's Nation of Islam presented the Nationalist ideologies for Black Survival in the "North American Wilderness". Garvey succinctly expressed Black America's challenge in his dictum – "One God, One Aim, One Destiny"; Black Unity is the pre-requisite for Black Progress. Internal discord and hostility have been the major deterrents to the advancement of Black Folk. Black disunity is the "Caucasian Slavemaster's" primary source of strength.

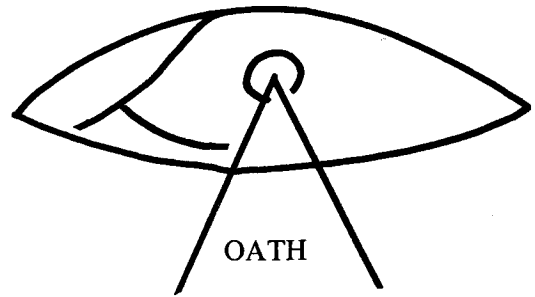
The authentic heritage of Black America provides profound insights concerning its colonial plight in the United States. The "Anglo-Saxon Oligarchy" usurped dominion of the American continent from the "Original Americans" – so-called Negroes and Indians" via "divide and conquer". Unwillingness and inability to master Self (discipline, ego and emotions) have prolonged conflict among "so-called Negroes". The travail of the Jewish People illuminates the significance of collective cooperation and aid. Without ethnic solidarity the Jews could not have acquired their American affluence and control of Israel. Unless Black Americans achieve comparable unity, their fate will be extermination in the "Fourth Reich" (U. S. A.). E. Franklin Frazier's Black Bourgeoisie and Nathan Hare's Black Anglo Saxon stress the

persistence of a “house-nigger” – “field-nigger” dichotomy within Black Ghetto-Suburbia. Harold Cruise’s The Crisis of the Negro Intellectual explores the perennial negative interaction among the intelligensia. According to “Black Nationalism: Problems and Prospects” (Issue 3), many Black militants are “turning each other off”; consequently they “are amplifying the “pathology” of the Black Ghetto”.

The Zodiac is the Occult Symbol of Marcus Garvey’s “categorical imperative” for Black America – Unity of Diversity. The fusion of individuality is the foundation for the creation of the Black Community – the quintessence of Black Liberation. The Black Man and Black Woman must spiritually and mentally mature in order to revitalize the Black Family. The renaissance of the Black Family within a communal context is indispensable to the Resurrection of Black People. The Black intellectuals and Black militants must obliterate their “negative egoism” before Black Brotherhood and Sisterhood can materialize. It is crucial that Black Folk dispose of their fundamental weakness – their chronic inability to create concrete harmony.

The Radical Humanists are the Black Radicals who have transcended their egocentricity (“Me Consciousness”); their objective mutual relationships will enable them to develop autonomous Black institutions. These humane innovations are the tangible alternatives to the dehumanized bureaucracies of the “Brave New World”. They constitute a positive environment in which to cultivate the talents of Black Youth, thus terminating their “Death At An Early Age”. Independent Communities are the basis for Black Emancipation from the totalitarian system that has emerged in the United States.

The Black Humanists are the personifications of “We Consciousness” (The Golden Rule). Their altruistic examples will inspire “The Meek To Inherit The Earth” (create Utopian Communities) which are the “Microcosms of the Second Coming”. They are the Manifestation of the Zodiac, symbolized by Jesus and his Twelve Disciples. Their Positive Scientific “Will To Power” will ultimately demolish the contradiction between the earth (appearance-Maya) and Heaven (Reality-Nirvana). Then Homo Sapiens (Rational Man) like Jesus will realize that “Man’s Kingdom Is Not of This World”.



I am
at the
bottom
of self
I will not
go out
the back
This time
some door
must fall.

I am
beyond
failure
beyond
defeat
I prepare
Myself
For the good
Earth
I will die
at the top
of myself.

Bill Russell

We became
and
become we
instead of
I or
me
but even
poets die
and our problems
become poems
and our poems
become life
our life
after
we
die

sababa akil

THE FAILURE OF "GOOD INTENTIONS"

Mankind's present crises validate the wise old adage: "The road to hell is paved with good intentions." For obviously the masses throughout the world are living in "hell". This seemingly perennial contradiction between intent and result has in each of us raised the question: "Why have 'good intentions' so frequently and miserably failed?"

The American people are now backed up against the wall by "good intentions" that have back-fired. In the area of domestic affairs, well-intentioned persons are on a treadmill going nowhere because they have absolutely no knowledge of how to achieve the results they think they want to achieve. It is becoming more and more apparent that all the old sure-fire cures of religion, politics, economics, psychology, sociology, etc. have failed and cannot be revived to solve man's present or future problems. This has profound implications for the American people in general and black people in particular. For it should be obvious to all observers of the American scene that black people are this country's most urgent domestic concern. Thus in order for black folk to understand and fulfill their destiny, they must transcend the failure of "good intentions" and avoid getting hung-up on this hang-up.

Black people are emerging from a long, deep and unconscious sleep. The emergence of a sense of self-awareness as a people has precipitated a proliferation of "good intentions". There is much talk about "Freedom", "Self-Determination", "Fulfilling One's Destiny" and "Realizing One's Highest Potential", all of which are admirable aspirations. However, quite often in the past mankind has aspired to and worked toward these same worthwhile concepts, only to have wretchedly failed. Hence it would be wise for black people to pause in their struggle toward "Freedom" to pose the question: "Wherein lies the error?"

Man is continually motivated and directed by his appetites rather than his needs. These appetites appeal to and strengthen man's animal nature. They tend to keep man down, rather than to lift him up. Thus "good intentions" are often caused by appetites and not needs. This situation is certainly not intentional. But because man does not know himself, he cannot know what prompts him to do what he does. Man, since the beginning of history and beyond, has frequently wished to do the right thing. Clearly

the desire to do good has not been enough. Is Man incapable of learning from the past and growing in the present?

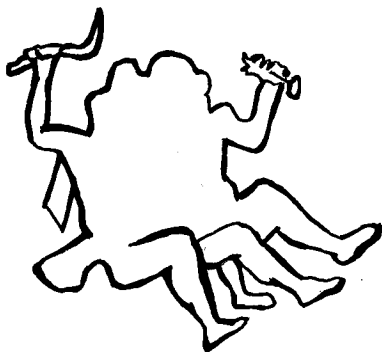
In order to result in effectual actions, "good intentions" must be rooted in knowledge. This knowledge consists of an understanding of: Who, What, Where, How and Why. At times Man has known answers to some of these. Frequently he does not know the answers to any of these. And seldom does Man know the answer to all of these. This is an indication of why folks have "good intentions" and get bad results. The failure of "good intentions" is clearly a dilemma for all of humanity. However, our concern here is the difficulties this poses for black people in their emergence from mental and spiritual slavery.

In terms of transforming "good intentions" into effectual actions, black people are working with an extreme deficit of knowledge. Unfortunately they don't know who they were, who they are nor who they should and must become. This kind of knowledge is absolutely essential for determining first what their "real" problems are and how to solve them; and secondly, where they want to go and why. The former (what and how) is concerned with knowledge of a pragmatic nature. The latter is knowledge in the realm of values. In order to harmonize what one wants with what one gets, "pragmatic knowledge" and "value knowledge" must be synchronized. Black folk must know how and what to do, but equally important is knowing why (the value) they ought to do this or that. The validity of these values (whys) is contingent upon the degree to which black people know who they are.

There is a lot of talk about creating and adopting black values. The intent is good but the foundation is very shaky. The words "black values" produce a host of confused and contradictory opinions among black people as to what they mean. All the various views taken in toto seem to produce a mish-mash of values borrowed from existing or past societies. This is a clear denotation that black folk are not "about their business", and do not understand their destiny as a people. They know there is a need (for all people as well as themselves) for the establishment of new values. However, their eyes are focused on the past and the present for a value pattern, rather than on the future. If this condition is not rapidly corrected and black folk begin to project their minds into the future and elevate their conscious-

ness for the creation of values (as the American scientific elite have projected into the future in terms of technology), then the values fashioned by black people will prove to be as impotent (in satisfying “real” human needs) as the decadent values mankind is presently limping along with. The values which have to be formulated for black people (and the world) must be based on the fact that human nature can be, in the present as well as the future, kinetic rather than static. Internalization of this truth would cause profound changes in black people’s thinking, feeling and acting in relation to themselves as well as the world.

This view of the concept of black values illustrates the impotence of “good intentions” when they are not founded on the synthesis of “pragmatic knowledge” and “value knowledge”. What is true in terms of creating black values is also true in arriving at solutions for poverty (mental, spiritual, and physical). And this comprehensive poverty seems to be basic to all mankind’s problems. Unless the synthesis of “pragmatic knowledge” and “value knowledge” (along with a deep understanding of self) are the foundation, then the “good intentions” of black folks (as well as other folks) will help create a future Twenty-First Century Hell.



A Movie Review

by Norman Jordan *NJ*

SPACE AUDACITY

The movie, “2001”, directed by Stanley Kubrick, is another attempt by the white man to escape his known fate. Not only did he try to project himself beyond 2000, which is his end, but he also tried to create a rebirth. Kubrick believes in the proven theory: ONCE A THOUGHT IS IMAGINED OR PROJECTED IN THE MIND OR THE UNIVERSE IT AUTOMATICALLY MANIFESTS INTO REALITY.

What Kubrick failed to acknowledge is that the destiny of the Caucasian has already been visualized not only in the Bible – which was written before he was on the scene – but also on the asteroids or the universe, from which he gathers his thoughts.

Surprisingly, Kubrick did acknowledge a super Black intelligence (The Black Monolith) in existence while he was still walking on all fours and hiding in caves in Europe.

It is a known fact that at the recorded birth of the white man, or as Kubrick calls it, “dawn of man”, advanced civilizations of the Black man were already existing in Africa and parts of Asia, and that one civilization of Black people had become so advanced (Atlantis) it had moved on to another plane.

Kubrick didn’t have any black people in his 2001. I wonder if he was giving a hint about something?

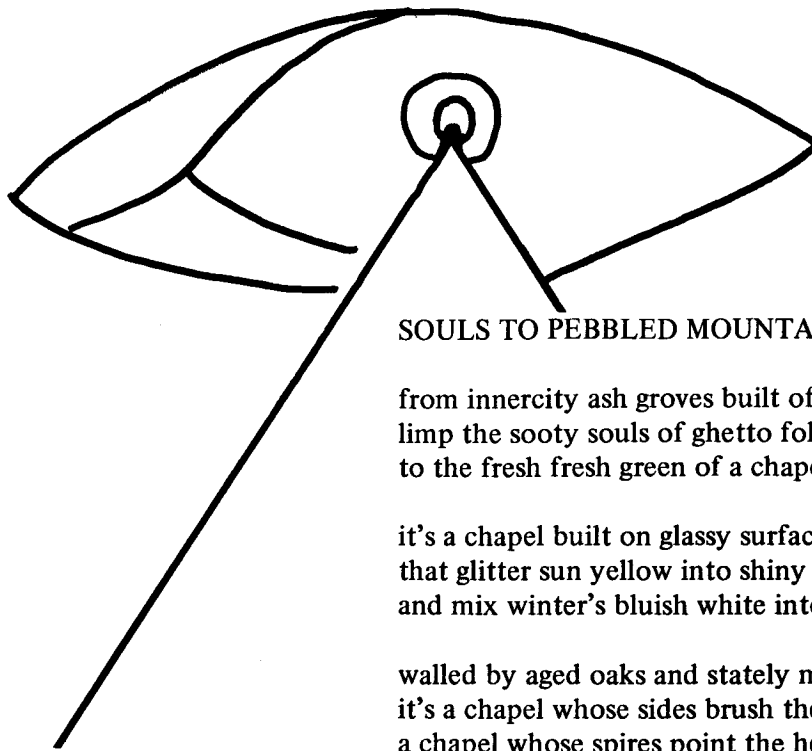


ESCAPE?

The college atmosphere becomes a pressing problem for more and more youth each year. Away from the family scene and with less “measured” classroom hours, youth are confronted with a tremendous abundance of “leisure” time, with “nothing” to do, when “nothing is happening”. The intellectual environment tends to suppress development or even awareness of the power of man’s free will and the meaning of life. What results after four years of such suppression are unbalanced beings ready to play the various roles in the “American Way of Death”. A paramount question that college youth must ask themselves is: “Am I going to serve this society or will I create an alternative?” Or simply – if men live to die, what is life about? I will attempt to deal with the causes (environment, pressures, and escapes), then the effects, and finally the alternative to the college “gig”.

There is an impersonal atmosphere that looms over many campuses. Especially is this cloud dense within the “living” facilities in college-town. Dormitory or other forms of “communal” living provide little or no opportunity for individual soul-searching and spiritual growth. Rather, the atmosphere tends to influence and nourish impersonal habits and relationships among the youth. This causes many

(continued on page 7)



SOULS TO PEBBLED MOUNTAIN BROOKS

from innercity ash groves built of love and commercial smiles
limp the sooty souls of ghetto folk,
to the fresh fresh green of a chapel souls call harmony.

it's a chapel built on glassy surfaced lakes
that glitter sun yellow into shiny moon silver,
and mix winter's bluish white into windows of stained icicles.

walled by aged oaks and stately maple
it's a chapel whose sides brush the underfeet of God,
a chapel whose spires point the height of would be mind;

and within the chapel souls of soot
bathe in waters of pebbled mountain brooks,
to cleanse the babylonian grime from souls created to outlast time.

Larry Gant  1968

WINTER WINDS AND A FIFTH OF SCOTCH

Thought the executioner –

shall I wait until winter comes,
so that howling winds and simple sparrows
can screech and chirp the final requiem?


(with winter winds my mind might numb)
then the ruptured sphere in a burlap bag I could drop –
could swing and bash it against the frozen rocks –
could swing and smash it into a thousand not's.

or – shall I linger until summer comes,
'til simple sparrows and returning robins
fill the vineyards with melodies sad and scarred?

(a fifth of scotch could ease the task)
then the ruptured sphere in a burlap bag I could drop –
could swing and bash it against the sun-warmed rocks –
could swing and smash it into a thousand forgot's.

Thought the executioner –

my name is Man.
I have ruptured my world,
smashed the simple sparrow,
stomped the returning robin.
I am, that am.
I am,
that should be,
no more.

Larry Gant  1968

BRUCELLA

Aris
my electrifying
soulmate
created from
the temple of fire

Your Mars
melts in my Sun

Aris
my Black
Queen
who unfolds
endlessly
to fill my
undying needs

Aris
my inspiring
angel
my eternal
blessing
All my songs – I sing for thee.

Norman Jordan 

UNITY: IMPOSSIBLE?

"A House divided against itself cannot stand."

youth to group themselves – with the individuals of each clique assuming certain characteristics particular of that specific clan. There also develops an unnatural tendency of a gravitation toward the negative forces or lower self. Outside forces also provide food for this cancer. There is a good deal of mental stress in the academic routine, emotional stress in the social routine, and various other pressures from family affairs and internal grievances. The amount of pressure exerted against each individual varies and therefore the means of escape vary. Nevertheless, a vast majority of youth seek release from the college hell.

Just as some people require one, others two or more aspirins for headache relief, so do college youth require different degrees of relief from their "headaches". For quick pain relief, some youth (with increasing numbers) resort to drugs of various forms. Yet, although there are no apparent repercussions, the inner self suffers. There is no short-cut to reaching one's higher self and channels that are opened prematurely or unnaturally only serve against a positive self-development while nourishing the lower self. Another "out" appears in the relief attained through alcohol. However, the effects of this are not only mental but very physical. Milder "pain relievers" are experienced by the "finger-poppin teeny-bopper" set, the sexual satisfactors, and the material-comfort pleasure seekers. It appears that remedies are plentiful so a balance might be maintained. However, a life span could easily pass away with little self-development. Yet, for a conscious minority life moves – because man does have free will.

Therefore, we do not merely have a choice: to perpetuate this society or to escape, but we have the ability if we utilize the will, to create a positive alternative. And if we choose to live we must create an alternative to the hell that surrounds and influences us. Necessity is the mother of invention. And college youth in this time have a unique job to perform, for they will be the cause of the future (effect). It is on the part of selfishness and laziness that "degrees" become means of achieving material "success" and one is concerned only with gettin' his own gig together. But, time is of the essence and we must create an environment to live. The question must be raised again. "Am I going to serve this society or will I commit myself to creating a new society?"

One of the original Negative Scientists (Ben Franklin), who helped mastermind the plot which resulted in the "Anglo-Saxons" taking this country from those who were in power, told his brethren: "Either we all stand together, or we each hang separately." The Negative Scientists, who are presently ruling the world, never forget this admonition. Thus, through their solidarity they have been able to keep three-fourths of the world in subjugation. Knowing this, black people still have not understood it. Almost in direct proportion to the increase in an awareness for unity; the disunity among black folks has also increased. Why has not a greater awareness of what is needed (unity) resulted in a closer achievement of that which is needed? There are many reasons and rationalizations as to why black people continue to compound their disunity, rather than move decisively toward unity.

Despite all the rhetoric about black folks unifying and "doing their thing", most blacks (both vanguard and rearguard) don't believe it can be done. Many out of ignorance (ignorance of themselves and of their people) don't believe it is possible. Others feel unity among black people is an impossibility because they themselves are not willing to go through the processes that are prerequisites for unity, and they thereby assume that other black people also have the same reluctance and lack of will to do what has to be done to GET WHAT THEY SAY THEY WANT. There are good reasons for these two very pathetic conditions. They reflect the fact black folks are still internally committed to the values of this society. Black people, just as the rest of American society, have come to look upon one another as "things" rather than as human beings. And things, because they are "things", are static. Thus black folk (and white folks as well) see one another as static beings. This point of view places severe limitations on what one envisions as possible for himself and others. As the brothers and sisters so frequently assert: "Black folks ain't got together in all these years; what makes you think they're going to do it now?" Those who think and/or express this sentiment are justified in so doing. For until black folks make a psychological break with this society and effect a positive internal change, they are not going to unify.

Crystal King ↗

It does not move black folks one inch closer to unity to continue talking about what the “Man” did to cause our disunity. Besides, most blacks still don’t really know what the “Man” did to our ancestors (and what our ancestors did to the “Man”), nor why or how. Therefore, until the record is set straight, it is a waste of vital energy to harp on about how badly black folks have been treated. After a people reach a certain level of self-awareness they can no longer afford the luxury of justifying their degradation by incessant ranting and raving about the “oppressor”. A slave, after realizing he is a slave, remains one partially through his own compliance.

Fundamental to black folks’ inability to achieve unity is: 1) their adherence to the pervasive, erroneous assumption that human nature is static rather than kinetic; and 2) the ability of the “Power Elite” to continuously maneuver the sell-out of would-be black leaders. Analysis of these two mental and psychological roadblocks will clarify why black folk have made so little real progress, and how that can be rectified.

Many people (black and white) say they believe man is a kinetic being; however their actions belie their words. These persons’ relationships, both private and public, reflect the belief that people do not and can not change. It is a “I wish people would surprise me and transcend what they are; but I know that they won’t” attitude. This automatically engenders a wariness among people, which makes it impossible for them to come together even when they genuinely desire to do so. The majority of black folks (and the rest of humanity) are afflicted by this static conception of mankind. At best they see themselves and their brethren capable of change sometime in the distant future, but not now. This implies an acknowledged cynicism and resigned impotence in terms of effectively dealing with the present. Thus the possibility of future human growth and transformation being realized in the future becomes dimmer and dimmer. Black folks must understand they can only work with what they have. And in terms of time, all they have is the present; the now. So black people will have to give up the illusion: “After while, by and by” and “Somehow, some way, we will make it”, and begin to create and become the “Promised Land” they have been singing and praying about for four hundred years.

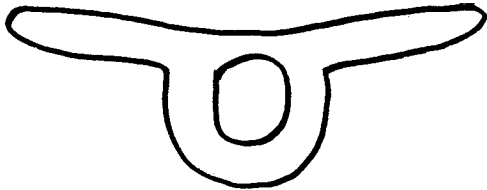
When black folks have broadened their understanding of human nature and have begun to internalize and reflect this understanding, then the aspiring black leaders will become increasingly less susceptible to the manipulations and dangling baits of those who would stand in the way of black folk being free. These black men and women, through knowledge of their true nature, would cease to be “marketable items” in the American market place and hence would no longer have a selling price. For it must be understood that most would-be black leaders do not deliberately sell-out. It is usually because of ignorance that most would-be black leaders betray their people, without even realizing what they have done. This is sad, but black people can no longer afford to be either sad or ignorant. Those who rule this planet know what human nature is, but have deliberately brainwashed the majority of mankind to believe just the opposite. If one would only closely examine the advances the Western World has made in technology, then it would become more obvious that human nature is kinetic. However the kinetic character of human nature (as reflected by Western technology) is confined mainly to the physical level. Black folk’s destiny is to reveal this same dynamism on the mental and spiritual levels.

Since unity is absolutely a necessity for solving the problems of black people, one of the major concerns of black-americans should be – how best to effect this unity. Black folks must evolve beyond what they have been indoctrinated to believe, and arrive at the truth that man is not static; that human nature can change. Black folk must look at themselves and their brothers and sisters in terms of their positive potential. They must constantly strive to inspire the gradual manifestation of this positive potential in one another. Black folks must relentlessly seek to eliminate their individual and collective hang-ups which create barriers between them. They must understand that whatever prevents them loving one another and inspiring one another is wrong and must go.

Finally, black folks have got to stop looking over their shoulders at what was, but rather look to what can and should be. Black people must understand that their future unity is based on a mental and spiritual unification. This future unity calls for bold, imaginative and creative thinking and feeling. It demands a transcendence of “history” and also of the present. Black folk must cease to “treat the past as their

promised land". The future unity of black people is one of the requirements for them making their destiny manifest. The unique destiny of initiating the unfoldment of the dormant positive mental and spiritual potential of mankind.

Hence the myth of the impossibility of black unity must be demolished – not by rhetoric, but by going through the necessary internal changes which will result in the impossible being done.



IMPERIALISM, NATIONALISM, RACISM: AMERICA'S "MANIFEST DESTINY" –

Part II

"The sins of the Fathers are visited upon the Sons."

THE HOLY BIBLE

Frantz Fanon's Les Damnes des Terres (The Wretched of the Earth) reveals the socio-psychological implications of the 1955 Bandung Conference of Afro-Asian states. His penetrating analysis of the "Colonized Mind" provides profound insight into the character of the nascent nationalism that has engulfed the Southern Hemisphere and Black America. Fanon's seminal essays clarify the nature of neo-colonialism – the "modus operandi" between the "Have" Caucasian Minority and the "Have Not" Non-Caucasian Majority since 1945.

The dynamic of contemporary politics embodies a drastic disequilibrium of global power relations Pax America (imperial America) superseded Western Europe as the paramount capitalist empire after the "Second Imperialist War" (World War II). The Soviet Union became its "Cold War rival" for influence in the "Third World". The Marshall Plan, North Atlantic Treaty Organization (NATO), and eventually the Common Market stabilized Western capitalism and perpetuated its "rape" of the "underdeveloped nations". However China, North Korea, North Vietnam, and Cuba did not capitulate to the "American Commonwealth". Their examples encouraged Afro-

Asian and Latin American Revolutionaries to resist the encroachments of the "Paper Tiger with nuclear teeth".

Liberal "apologists" have denied that the "Land of the Free" is imperialistic; but the "Power Elite's" invasion of Vietnam and the "Bay of Pigs fiasco" disclosed their naivete and hypocrisy. Part I emphasizes that insidious indoctrination of generations of Americans has . . . fostered a derogatory image of Black Americans and . . . the Bandung World . . . " Their chauvinistic acculturation buttressed by histrionic anti-communism have engendered White America's paranoid reaction to the "Revolution of Rising Expectations". Fred Cook's The Warfare State examines the "permanent war economy", the political ascendancy of the Joint Chiefs of Staff, and the resultant reliance on "the Big Stick rather than the carrot" in American foreign relations. U. S. Senator William Fulbright's Arrogance of Power implicitly corroborates British historian Arnold Toynbee's contention that the "Leader of the 'Free World' is the world's arch counter-revolutionary."

The United States' machinations in the United Nations have overtly exposed the "American Caesars' master plan" of planetary conquest. Its clandestine coercion of several member nations to prevent the entry of China, "Yankee sabotage" of U.N. operations in the Republic of the Congo, and its unilateral intervention in the Dominican Republic constitute blatant evidence of the "Twentieth Century Rome's" violation of the sovereignty of Bandung Peoples. The negative response of U. S. delegations toward the increasing U. N. representation of Non-Western nations reveals the "American Triumvirate's" unequivocal commitment to "minority rule" of the planet Earth.

According to C. Wright Mills' The Causes of World War III, American foreign policy has become the principal threat to human survival. The "containment of communism" first enunciated by George Kennan has been the principal threat to human survival. The "containment of communism" first enunciated by George Kennan has been the Pentagon's rationale for establishing military bases along the entire periphery of the Soviet Union and subsidizing several Latin American and Asian dictatorships. Recent American aggressions to discourage "Wars of National Liberation" have exhibited the

“Garrison State’s” amoral preservation of its vested interests. World War III is essentially “The First Anti-Imperialist War” – the Anti-Colonial Revolution of “The Wretched of the Earth” vs. the U.S.A. dominated-Western Status Quo. Ronald Segal’s The Race War delineates the ethnocentric aspects of this apocalyptic confrontation between the “Caucasian Rich” and the “Non-Caucasian Poor”.

The Pan Africanism of Marcus Garvey and Dr. W. E. B. DuBois was the genesis of anti-imperialism among Black Americans in early 1900’s. They evoked the initial sympathy of so-called Negroes for “Africa for the Africans”. West Indian Marxists George Padmore and C. L. R. James also extolled the Pan-African movement. The culmination of this trans-Atlantic collaboration of Africans, West Indians, and Afro-Americans was the Manchester Conference of 1945. At this historic “rendezvous” Padmore and DuBois were involved with Kwame Nkrumah, Jomo Kenyatta, and others in formulating the strategy of the African Revolution. Subsequently Black intellectuals such as Paul Robeson and W. Alphaeus Hunton endorsed these Pan African goals. Accra became an asylum for Black American expatriates such as Sheila Graham Dubois and Julian Mayfield during Nkrumah’s leadership of Ghana. Even the conservative “Negro celebrities” such as Roy Wilkins and Whitney Young have applauded African self-government. The psycho-cultural “umbilical cord” between Africa and Black America has been the principal focus of the “North American pariah’s” rapport with the anti-colonial upheavals in the Non-Western world.

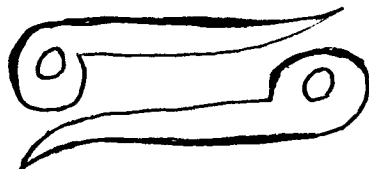
In 1902 Dr. DuBois stated that “The problem of the twentieth century is the problem of the color line . . .” The racist ramifications of international capitalist exploitation have substantiated the Weltanschauung (world view) of DuBois. China insists that a United States – Soviet Union detente is subjugating the “Third World”. Consequently Chairman Mao Tse Tung and Chinese Defense Minister Lin Piao advocate that these emerging states encircle the West in order to defeat neo-imperialism. At the Bandung Conference Premier Chou En Lai emphasized China’s fervent support of the Algerian FLN’s guerrilla war against France and other Afro-Asian freedom struggles. The demise of American Marxism in the 1950’s rendered Elijah

Muhammad’s Nation of Islam the sole persistent Black critic of the West’s “imperial prerogatives”.

Cuban Prime Minister Fidel Castro’s sojourn in Harlem during the 1960 U.N. General Assembly Session irritated the “American Regime”; the 1961 Black demonstration at the United Nations censoring U. S. State Department complicity in the murder of Congolese Premier, Patrice Lumumba, accentuated the “Establishment’s apprehension. Further deviation from the norm of Black American “silence” in regard to “Uncle Sam’s” imperialistic ventures was explicit in the Pro-Castro writings of William Worthy, foreign correspondent of the Baltimore Afro-American. The late Senator Robert Kennedy, then U. S. Attorney General, “reacted” in the summer of 1962, by initiating federal indictment procedures against Mr. Worthy for “passport violations”. A conference of Black Students at Nashville in May, 1964, advocated the formation of a Universal Anti-Imperialist Youth Movement to eradicate American neo-colonialism. The Revolutionary Action Movement (RAM) designated July 4, 1964 to publicly proclaim its solidarity with the National Liberation Front of Vietnam (American misnomer – “Vietcong”). The October 1964 issue of Esquire published William Worthy’s “The Red Chinese American Negro”; this “expose” on RAM and Malcolm X precipitated the intervention of “The Invisible Government” (CIA). During late January, 1965, three Black Radicals (one of them met Che Guevara in 1964) were “framed” – alleged “plot” to demolish Statue of Liberty and Washington Monument; February 21, 1965 – Malcolm X was assassinated. Immediately subsequent to that “day of infamy” certain Black Revolutionaries were “economically and politically persecuted”. The scope of this “liquidation process” became international – Juan Borsch in the Dominican Republic, Ahmed Ben Bella in Algeria, Sukarno in Indonesia, and Nkrumah in Ghana.

By the summer of 1966 Stokely Carmichael embraced the “Bandung Humanism” (Anti-Imperialist Unity of all Non-White Peoples) of RAM and Malcolm X. The Student Non-Violent Coordinating Committee (SNCC)’s opposition to the United States’ annihilation of Vietnam, precipitated a schism among the “civil rights militants” and influenced the late Dr. Martin Luther King and the Congress on Racial Equality (CORE) to

vociferously condemn the "incineration" of the Vietnamese. Also a conspicuous young Black minority asserted, "Hell No! We Won't Go", to the wholesale conscription of Black American Males. The "counter-insurgents" of the Defense Department are now confronted with vehement resistance to the draft. The dissent of these "future Black mercenaries" is tantamount to repudiation of "America's Manifest Destiny".



THE CAUSE

Universal Law signifies that there is a time for killing, and a time of refrain. That same divine law signifies that mankind still awaits some form change in the nature of the wayward ones, of the caucasus. It is theatrically accepted, by the Christian world, that Abel was the first to fall victim to the blood lust of the opposite thinking, of the unrighteous mind, of the beastile element of mankind. It is celestially testified that Abel was a product of earth. Cain, being a Ram-Aries* Aryan.

Jesus of Nazareth, the first man to believe that faith in goodness would somehow overcome the evil spirit of the beastile element of mankind. In spite of his faith, these same abominable ones, who quarreled and fought among themselves, in the old haunts, who in the end shed his blood. He who sought to save them from the fate of their own undoing. Since those times of past, to this present day men die by these same hands, be it his own kind or aboriginal man, he who makes death come from the end of a rod, and fire and death fall from the sky, as stated in Revelations. These same ones would have us believe that the spread of firearms, and various other types of nuclear weaponry, is the overall cause of murder and violence in the world at large. Keeping in mind that these are the makers and hoarders of these same weapons of destruction. He who killed with club and stone.

Bill Russell *HR*

URBAN SCHOOLS AND THE "OPPORTUNITY STRUCTURE": "INSTITUTIONAL OBSOLESCENCE"

The present commercial education and industrial arts curricula of U. S. public schools are obsolete in the "Age of Cybernation". These curricula have not been appreciably altered since the 1950's. Only a quota of secondary school students have access to the data processing and other recently instituted clerical courses. A large percentage of these pupils are quantitatively acquiring points for "attendance certificates" (diplomas), but are not being qualitatively educated for "adult survival".

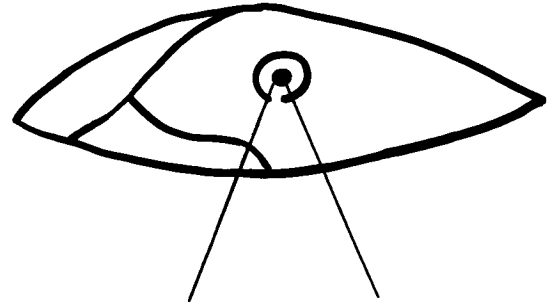
Dr. Martin Essex, Superintendent of Ohio's Schools, has advocated vocational education reforms to rectify this "institutionalized absurdity". Nevertheless local public school bureaucrats have not yet gravitated to his "remedies". The absence of funds is not the prime cause of this "unplanned obsolescence"; many administrators do not possess the concern, imagination, or "will power" to effectively utilize available revenues and subsidies. Some industrial arts and business education instructors are not professionally competent.

Vocational education theory and practice must be radically transformed. Youth need adequate development of their mathematical, verbal, and reasoning abilities in order to function in this ultra techno-scientific "Super State". However the research of Dr. Kenneth Clark and others indicates that inner-city schools have failed to disseminate the Three R's. Learning in elementary and secondary schools must allow every American to exercise the "mental creativity and flexibility" demanded in this era of escalating "occupational erosion". The orientation of vocational education can no longer remain — the individual's acquisition of a specific skill. The academic preparation of high school graduates must embody cognizance of the mental nature of the jobs emanating from computer technology. The future "career mobility" of both "Blue" and "White Collar" workers will produce the necessity for retraining at least three times prior to retirement.

As a result the policies of adult education must be expanded to encompass education of everyone "from the cradle to the grave". Guidance counselors must be re-educated in relation to the

socio-economic realities of the "Brave New World". Without this "socio-psychological" comprehension, their "counsel" will become more detrimental to their "clients". Genuine remedial instruction in mathematics, reading, English, and logic are essential to the proper intellectual growth of ghetto adolescents. Otherwise the faculty of slum schools will perpetually process an "assembly line" of functional illiterates.

The Commercial-Industrial Elite and Labor Union Bureaucracy are guilty of "criminal negligence" in relation to the conservation of the "Affluent Society's" most valuable resource — American Youth. The universities and all levels of government are "accomplices" in this "national crime". Michael Harrington in his "The Social-Industrial Complex" (Harper's 11/67) comments that the rhetoric of the "power structures" is not materializing in appropriate action. Thus it is empirically evident that they do not intend to revolutionize vocational education. The American "Inner Sanctum of Power" has sanctioned the proliferation of meaningless training programs to obscure the actual "opportunity structure" — non-employability for unskilled and semi-skilled "lumpen-proletariat" and diminishing employability for several categories of skilled proletariat and middle-echelon managers. Cybernation is relegating the "Other America" to the role of spectators of the "Great Society". Henceforth the "American Commonwealth's" social stratification system will permanently exclude millions of Black and White "Plebeians". Paul Goodman stresses that existing American public schools promulgate "compulsory miseducation", thereby performing a negative role in the maturation of their students. Christopher Jencks, Edgar Friedenberg, and other astute social analysts have also concluded that most educators, administrators, and teachers are "ignominious failures". Therefore "Radical Humanists" committed to the realization of democratic ideals have a dual task — 1) Devise the educational media that will develop the total potential of "Have Not" Youth, and 2) Create the socio-economic and political environment that will enable them to fulfill their "inalienable rights" to "Life, Liberty, and the Pursuit of Happiness".



ONE FOR ALL

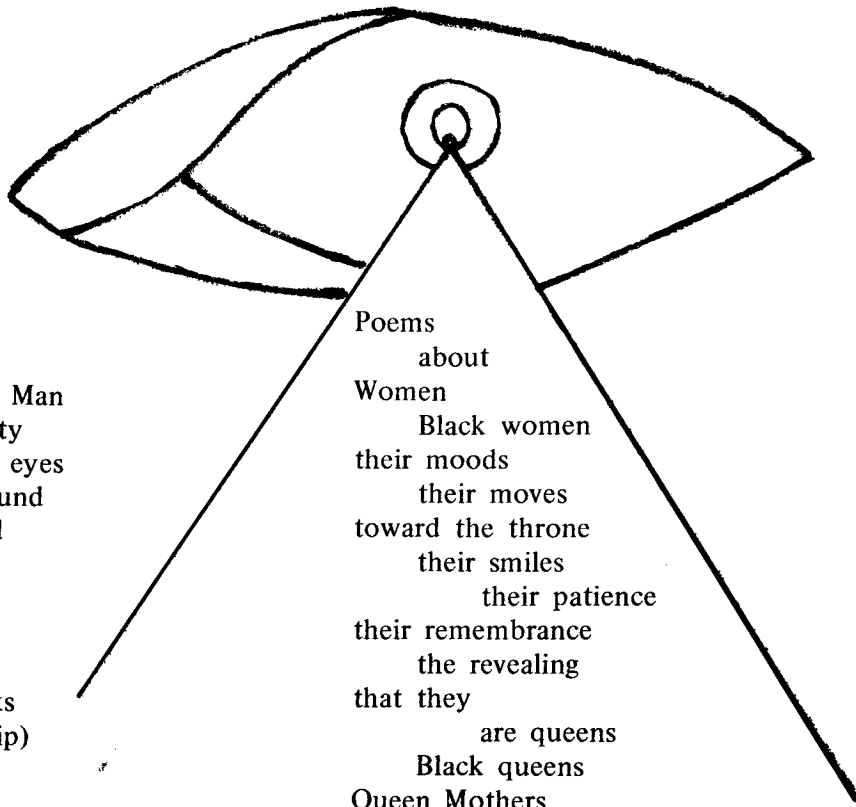
What we
give
to our children
let us
pray
it be given
to all black children

What we
desire
let us
desire
for our black
sisters and brothers also

Let us
be
brothers and sisters
and
mothers and fathers
of each
other
and let not
one of us
be
brotherless or sisterless
or
motherless or fatherless

Let us
eat
sleep and ove
as one
and
if a man
comes
to kill
me
let him
meet
us all.

Norman Jordan 



BE YOU

It's getting
to be a thing
Man Man
the dead empty
eyes eyes
each time around
the same dead
empty eyes

(It's hard to
hip a fool
cause he thinks
he's already hip)

Trane was
heavy heavy
because Trane did
his thing
Trane was in tune
with Trane
and his God
and his people

too many good poets
are killing themselves
trying to be
like LeRoi
Jones Jones
can take care
of Jones
Don Lee raps for Don Lee
Larry Neal and Bill Russell
create from Larry Neal and Bill Russell

(and we are all
blessed because
they do)

write your poem
sing your song
paint your picture
Be your own Black self

Be You.

THE TEMPLE WITHIN

Poems
about
Women
Black women
their moods
their moves
toward the throne
their smiles
their patience
their remembrance
the revealing
that they

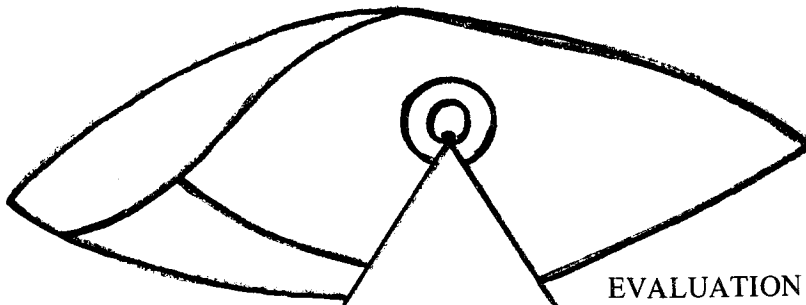
are queens
Black queens
Queen Mothers
inheritors of
the throne
they move
back
black
back
they know who they are
but when and
how will they move
how will they
reign
they know
now
who they are
what they are
but when
they are patient
but they know

sababa akil *A*

It's
good
to be
alive
and it's good
to be
loved
and have the
power
to love in
return
let us
give
thanks to
Allah
who has
made this possible

It's beautiful
to have power
to vision
the universe
and
the millions
and
trillions
bits
of life
that
makes it complete
let all
praises
be for Allah
who
blessed us
with
this huge
gift

It's good
to know there
really
is a
kingdom
a paradise



EVALUATION OF SURVIVAL

here within
Allah
we beg
you accept our
humble
thanks
you who
are
so great
and
so simple

Let us
bow
in humble
praise
for light
and
the wisdom
to vision
that light
into reality

Thanks Allah
for
the word
and
the sacred
power
of the word

Thanks Allah
for
the mind
and the holy
hole
it leaves
when it's absent

We
offer thanks
for
the seed
and
the will
and
knowledge
to
plant
and tend

Last
let us
kneel
in praise
to him
who
we are
all
a part
him
Who is all.

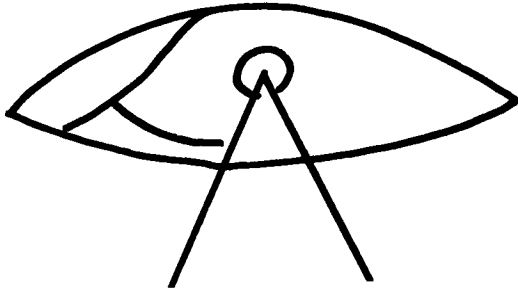
Norman Jordan *NJ*

Of old
as now
so said
The Prophet
and sagest,
that time brought
about also.
No man remains
all perfect.
Tirelessly
we as they
strive for
perfection,
each man
reaches
his fulfillment
each a perfect whole
To that degree
of achievement
be what it may.


to live, To love your self
To walk tall, as a man,
Leaving this decadent society
to die, in its own negativity.
Ending a life time of Atrocities,
escaping future Genocide
That is sure to come,
If we remain
in this den
of corruption.
A farewell to a life
of boyhood, of shame
of assimilation, of self.
Ha, The world,
would soon be at peace.
oppression replys no,
Time the mind responds
yes, yes, a thousand times
yes, I Aborigines man will be self
The devil is persistent,
as always.
The poor yet cries out,

Minds
human minds
infinite
universal
minds,
Think Black
or cease to contemplate
That is the thing.
It is hip,
To remain Negro,
or to become Positive.
Taking up a life of science
standing in opposition,
against a false world
of Christianity.
repelling death,
To come unto your own
No longer to delight
in hog bowls
or other white infatuations

(continued)



To deaf ears.
but all in vain,
only the clink and ting
of cocktail glasses,
or some ass quoting
the price of rubber,
oil or steel enter their ears.
God's Judgment will come
as a thief in the night,
All will hear, All will see.
Minds
human minds
infinite
universal
minds,
Think Black
or cease to contemplate
in that divine thought
Each man will find self,
And the faith, of the faithful,
will again prove
to be true.

Bill Russell 

SUICIDE PLUS FRATRICIDE = GENOCIDE

Is it possible for one to construct defense (or, better still, offense) mechanisms effective enough to neutralize the self-destructive urges within Self? Can a people, through knowledge of the evil process, arrest the mutual mental, physical and psychological slaughter of one another? Are black people capable of transcending their present march toward Self-Genocide, and rise to the higher path of true Brotherhood? A lot of very concerned persons are wrestling with these extremely pertinent questions. There is an abundance of talk throughout America about Genocide. The positions vary from the inevitability of the genocide of black folks, all the way to the impossibility of black genocide occurring in this country.

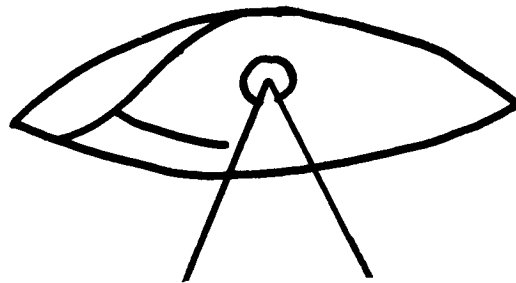
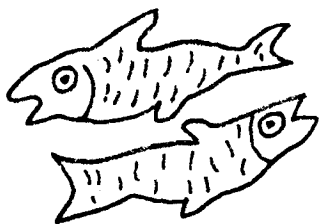
The entire spectrum of opinions on genocide has, almost exclusively, been concerned with the possibilities of the black minority being eliminated by the white majority. The implications of this is highly disturbing. However much more frightening is the probability that black folks will destroy themselves. And unless some rather rapid psychological changes are undergone by black people, this is exactly what will happen in the approaching decades.

America and the world are moving uneasily into a New Epoch for which the majority of black folks (and the majority of other folks) are totally unequipped to enter. The tempo of life and change will continue to accelerate at such a rate that most of us will be unable to keep up on any level (mental, spiritual or physical). Because for hundreds of years black folks have functioned as flesh and blood computers in this society, and have accepted all the negative information feed into them about "negroes", they are filled with rage and self-hatred. This is not now just coming to the surface. For years black folk have been venting this venom on one another. But only recently have large numbers of black people become conscious of why they treat one another the way they do. The unfolding of this insight is very significant. This knowledge means blacks have gained another key to knowing themselves. However, knowledge can be a very dangerous thing. Knowledge by itself can do nothing. Knowledge with understanding can be used for either positive or negative ends. This is where black folks are now. They know some of the reasons why they hate themselves and one another. They must acquire the understanding of this knowledge in order to know how best to utilize it.

Presently black folks are trying to drown out their feelings of self-doubt and self-hatred by loudly exclaiming: "I'm Black and I'm Proud", and by trying to mobilize all their collective hatred and direct it against white folks. This is a positive change from many of the things black people formerly did. But in terms of how rapidly the mood in this country is shifting to the right, it is not enough. Besides, when we are really convinced that we are "Black and Proud", we won't have to sing it quite so loudly or so often. The Rulers of this country are thoroughly aware of all this. That is why they have so graciously lifted the

banner (via the mass media) "I'm Black and I'm Proud" and are out-singing us praising the beauty of blackness. Despite all the uproar about being black, black folks are just as alienated (if not more so) from one another as they have been for centuries. However this country does not intend to tolerate, indefinitely, black folks channeling their hate toward white people and "the system". When the "Power Elite" says: "Enough", black people will not be directly liquidated, but will be placed in economic, political, educational, social, and geographical confinement. Because the vast accumulation of rage and self-hatred in black folk will not have spent itself; the twin monsters Suicide and Fratricide will begin to rear their heads in their most naked and brutal forms. Because black people will be unable to express their hatred for that and those which their new self-awareness has led them to believe they hate, they will become unbearably frustrated by their impotence. And because hatred has to feed on something, black people will begin to feed upon themselves. To even imagine this occurring is hideous; the actuality is much worse than that.

This is not a possibility of the distant future, but unfortunately a potential danger of the immediate future. Therefore to say that black folks are not confronted with the problem of "identity" and being "Black and Beautiful", but with the necessity of survival as a people would not be an overstatement. If black folk don't finally realize what is really important and what isn't, and what to do with what they know, then it won't matter to us whether we were black or green; proud or ashamed; beautiful or ugly; for we will have become extinct via our own suicide and fratricide. Extinction does not merely refer to being physically absent. Unless black people regroup and do some correct thinking, feeling and acting together, we will kill ourselves and each other physically, mentally or spiritually. And possibly we may do all three by stages. The possibility of the "Man" inflicting genocide on black people is not nearly as terrifying as black folks inducing genocide upon themselves. Think about it.



RESURRECTION

Universal minds relate, Mankind doom escape cross but death negative Awake Universal minds relate hell fire this earth awake Mankind doom Nagasaki but test negative Scientist on loose relate to Universe. Earth material Vanity relate to Spirit Allah absolute, Material nothingness. Neptune calling Mankind, warning beware negative scientist on loose beware birth control pills, Exterminates, destroys	life, human life beware Neptune calling beware the hog Brothers Sisters beware hell fire this earth, Cities Negative. only death pinned in only death. Polluted air beware negative minds, means to destroy. Water pollution, death. Negative hope to destroy Mankind germ Warfare mean to destroy Mankind beware Universal minds relate, beware negative Scientist.	Doomed Awake, dead minds relate Nothingness. Neptune calling mankind warning beware of self unconscious seek Allah, become conscious Jesus comes hell fire this earth Jesus comes follow, Muhammad calls answer, Beware Vedic Hymn singer awakens beware Neptune calling beware this Earth shall pass away.	Meaning Earths Plane shall pass the word remains. Material world Nothingness Vanity, relate to spirit relate to higher self, Allah Universe absolute relate to higher self Awake. The year of the dog draws near Eight year Saturn death Mankind Ghetto death.
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THE UNIVERSE IS MENTAL

